**Sport Club Registration Form**

This form is for print use only. Please ensure that all information is complete and accurate.

**Basic Information**

Name of Sports Club: ____________________________  
Academic Year: __________

Mission Statement (This is what will be published about your student organization.):

_________________________________________________________________________________

_________________________________________________________________________________

**Membership Information**

Is your membership open to? (Circle all that apply.)  Undergraduate  Graduate

Membership Policy (Circle one.)  Open  Limited

During what month do you hold executive board elections (Please complete by April.): __________

Is your Club a member of a state, regional and/or national organization? (Circle one.) Yes  No

If yes, please specify:

_________________________________________________________________________________

_________________________________________________________________________________

**Website Information**

Club email address: _________________  
Website address: _______________________

Website Administrator Name: ____________  
Email Address: _________________________

---

Barnes Center at The Arch

150 Sims Drive, St. 125, Syracuse, NY 13244  
T 315.443.8000  syracuse.edu/BeWell
Faculty/Staff Advisor Information
Please note this is required to be registered.

Full name of Advisor: ____________________________________________________________

Email address: ______________________ Phone number: ____________________________

Department and Mailing Address: _________________________________________________

City: _______________ State: ____________ Zip code: ________________

Advisor signature: ______________________________________________________________

Club Officer Information
It is required to have four officers registered.

Club Officer Statement
My signature below confirms mine and my organization’s understanding of and agreement to comply with the Syracuse University Code of Student Conduct, Sport Club polices outlined in Sport Club Handbook and University polices and procedures.

President
This person’s information will be considered public information. The president will receive all e-mail communications via the Club Sport listserv.

Full name: ______________________ Position: _________________________________

Email address: ______________ Phone number: ______________ SU ID: ______________

Local Mailing Address: __________________________________________________________

City: _______________ State: ____________ Zip code: ________________

Class Year (Circle one.): First-Year Sophomore Junior Senior

Signature: _________________________________________________________________
Second Officer

Full name: ______________________  Position: ______________________

Email address: ____________  Phone number: ____________  SU ID: ____________

Local Mailing Address: _________________________________________________

City: ________________  State: ____________  Zip code: ________________

Class Year (Circle one.): First-Year  Sophomore  Junior  Senior

Signature: __________________________________________________________

Third Officer

Full name: ______________________  Position: ______________________

Email address: ____________  Phone number: ____________  SU ID: ____________

Local Mailing Address: _________________________________________________

City: ________________  State: ____________  Zip code: ________________

Class Year (Circle one.): First-Year  Sophomore  Junior  Senior

Signature: __________________________________________________________

Fourth Officer

Full name: ______________________  Position: ______________________

Email address: ____________  Phone number: ____________  SU ID: ____________

Local Mailing Address: _________________________________________________

City: ________________  State: ____________  Zip code: ________________

Class Year (Circle one.): First-Year  Sophomore  Junior  Senior

Signature: __________________________________________________________